

# Alton Educational Foundation Grant Application

(Revised January 2024)

The Alton Educational Foundation's mission is to raise funds for innovative projects that provide enhanced educational opportunities, support academic excellence, and encourage student achievement throughout District 11. Any request must be aligned with that mission statement.

NOTE: The Foundation does not fund food, transportation or clothing items.

Grant application proposals must be **e-mailed to ekane@altonschools.org** no later than **March 24, 2025**.

Grant recipients will be notified by e-mail and award certificates presented at building faculty meetings when possible.

Limit your request to two typewritten pages. On separate paper type the grant response by following the numbering sequence below and label each response with the corresponding number.

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## Introduction

1. Project Title
2. Applicant(s) name including all project members
3. School and Principal's name
4. Building Principal's signature to acknowledge submission of grant.  
If this is a technology grant: The district Technology Director must also sign to acknowledge that the grant complies with the district's technology plan.

**Project Description.** Explain your project so that committee members will fully understand your request. Include answers to the following.

5. Clearly state the objective of your project
  - a. why it is important
  - b. the number of students that will benefit from the project.
6. Explain how this project will enhance opportunities not currently available.
7. How is this project innovative?
8. How will this project encourage student achievement?
9. Which specific Illinois State Standard(s) will this project support?
10. Provide a clear implementation plan with a timeline for this project.

### **Fiscal**

11. Amount requested in whole dollars. Attach a separate list of expenses/ items for which you are requesting funds including quantity and cost. (This does not count as one of your two pages.)
12. Detail how funds will be used.
13. Funding
  - a. Is the project self-sustaining?

### **Evaluation**

14. How will you evaluate or measure the effectiveness of this project using quantifiable results?